

**NWPA EXHIBITION 2010 - ENTRY FORM**  
**Complete in BLACK and BLOCK CAPITALS Please**

|   |                |
|---|----------------|
| Name:   | Distinctions:  |
| Address:  |                |
| Town:   | Club/Society:  |
| County:   | Tel No:        |
| Postcode:   | Email:         |
| Junior Entrants – Under 18 years on 1 <sup>st</sup> Sept 2010 | Date of Birth: |

ENTRY FEE £4.00 PER SECTION {No Charge Juniors} You May Enter All Three Sections **TICK SECTIONS ENTERED BELOW**

|   |                 |       |   |
|---|-----------------|-------|---|
| MONOCHROME PRINTS                                 | Tick if Entered | £4.00 | £ |
| COLOUR PRINTS                                     | Tick if Entered | £4.00 | £ |
| PROJECTED IMAGES                                  | Tick if Entered | £4.00 | £ |
| FRIENDS OF THE EXHIBITION {£2 Min as Donation}    |                 |       | £ |
| Make Cheques Payable To : NWPA Exhibition Account | <b>Total</b>    |       | £ |

Name to be printed in Catalogue {if different from above}

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

| No | Monochrome Prints - Titles | Medium | Sale Price | Score |
|----|----------------------------|--------|------------|-------|
| 1  |                            |        | £          |       |
| 2  |                            |        | £          |       |
| 3  |                            |        | £          |       |
| 4  |                            |        | £          |       |
| 5  |                            |        | £          |       |
| 6  |                            |        | £          |       |
| No | Colour Prints - Titles     | Medium | Sale Price | Score |
| 1  |                            |        | £          |       |
| 2  |                            |        | £          |       |
| 3  |                            |        | £          |       |
| 4  |                            |        | £          |       |
| 5  |                            |        | £          |       |
| 6  |                            |        | £          |       |
| No | Projected Images - Titles  |        |            | Score |
| 1  |                            |        |            |       |
| 2  |                            |        |            |       |
| 3  |                            |        |            |       |
| 4  |                            |        |            |       |
| 5  |                            |        |            |       |
| 6  |                            |        |            |       |

**SEND ENTRY FORMS TO EXHIBITION SECRETARY {BELOW}**  
**OR HAND IN WITH ENTRIES BY : 28<sup>th</sup> MARCH 2010 {Craig y Don Battle}**  
**An SAE must be enclosed with this form if you wish to know your results**  
**Before the Official Opening**

**Tom Dodd FRPS FIPF**  
**205 Manod Road, Blaenau Ffestiniog, Gwynedd, LL414AR**  
**Tel : 01766830788 Email : doddytom@btinternet.com**

**AWARDS**  
**Monochrome Print Trophy – Colour Print Trophy – Junior Trophy – Projected Image Trophy**  
**Creative Trophy {Most Creative Image} – Beata Brookes Trophy {Highest Aggregate Score}**  
**Margaret Harding Trophy {Best landscape Print} – Ken Worthy Trophy {Best Projected Image Landscape}**  
**8 NWPA Medals to Accompany the Trophies – Highly Commended and Commended Awards**